**An Uncompromised Love**

Charity is a special word for a Special Kind of Love to show to others for God’s Glory

The King James translators purposely chose the word charity in some places and love in others. They saw an importance in distinguishing some of the uses of {“agape”} in a specific way.

Some form of the word charity is found in the Bible 29 times.

Our service is to be properly motivated if it is to be consistent. We must recognize our service to our fellow man is in reality service to Christ. A motivation to serve Christ will outlast a motivation to simply help people.

**The Charity Chapter** 1 Corinthians 13: “Charity” is used nine times in chapter thirteen. Nine often denotes a spiritual fruitfulness, as in the nine-fold fruit of the spirit.

**The Love Chapter** 1 John 4 love is mentioned 27 times; a trinity of a nine fold fruitfulness ("beloved" is used 3 times as well). 1 John 4: 1, 7-21

1Cor. 13:13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

* **Charity** is the "greatest" of the three gifts

Col 3:14 And above all these things put on charity, which is the bond of perfectness.

* “Bond of Perfectness”

1Timothy 1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

* “End of the Commandment”

2Peter 1:5—*And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;*

*6 And to knowledge temperance; and to temperance patience; and to patience godliness*

*7 And to godliness brotherly kindness; and to brotherly kindness charity.*

* Charity is the climax of Nine fruits mentioned II Peter 1:5-7
  + Through the Righteousness of Christ
  + Through the Knowledge of the Lord Jesus Christ
    - *“like Precious Faith”*
    - *Peace*
    - *virtue*
    - *knowledge*
    - *temperance*
    - *patience*
    - *godliness*
    - *brotherly kindness*
    - *charity*

1Cor. 13:3—*And though I bestow all my goods to feed the poor, and though I give my body to be burned, and* **have not charity**, *it profiteth me nothing*.

“Charity” is more than giving, according to I Cor. 13:3. Giving is not enough. “Charity” is more than loving but loving for the Glory of God, by the Power of God and through the Grace and Knowledge of God to the edifying of those of like precious faith.

Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. 16 Let not then your good be evil spoken of:

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. 18 For he that in these things serveth Christ is acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 1Co 8:1 ¶ Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2Thess. 1:3—*We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;*

1Peter 4:8—*And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.*

*9 Use hospitality one to another without grudging.*

3John 1:5—*Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;*

*6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:*

“Charity” is a special word for the special kind of Love that **believers should have especially for each other.**

**It is the Grace of God that provides for a diligent faith to be added to.**

Eph 1:6 To the praise of the glory of his **grace**, wherein he hath made us accepted in the beloved.

1Thess. 2:12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

4:7 For God hath not called us unto uncleanness, but unto holiness.

2Th 2:14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2Tim. 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and **grace**, which was given us in Christ Jesus before the world began,

1Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1Pe 2:19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. {thankworthy: or, thank **GRACE**}

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. {acceptable: or, thank **GRACE**}

3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1Pe 5:10 But the God of all **grace**, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

1Co 13:1 -13

1Co 14:1 ¶ Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

1Co 16:14 Let all your things be done with charity.

Col 3:14 And above all these things put on charity, which is the bond of perfectness.

1Th 3:6 ¶ But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

2Th 1:3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

1Ti 1:5 ¶ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1Ti 2:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

1Ti 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

2Ti 2:22 ¶ Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2Ti 3:10 ¶ But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, {fully...: or, been a diligent follower of}

Titus 2:2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

1Pe 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1Pe 5:14 Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

2Pe 1:7 And to godliness brotherly kindness; and to brotherly kindness charity.

3Jo 1:6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Jude 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Re 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.